
G W F Hegel Grundlinien Der Philosophie Des Recht

Kierkegaard and Issues in Contemporary Ethics
The Radicalism of Departure
System, Order, and International Law
Hegel-Studien / Hegel-Studien Band 46
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Hegel's Political Philosophy
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Hegel and the Philosophy of Religion

G W F Hegel
*Grundlinien Der
Philosophie Des Recht*

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JACOBS NAVARRO

Kierkegaard and Issues in Contemporary
Ethics Hassell Street Press

This revised edition interprets Hegel's
'postmodern' as the dissemination of the
liberating spirit in the capillaries of
democratic lifeworlds.

The Radicalism of Departure Penn State
Press

Gemessen an Bedeutung, Rang und
Wirkung steht die Rechtsphilosophie
Hegels heute neben den Politiken von
Platon und Aristoteles, dem Leviathan
von Hobbes und dem Contrat social von
Rousseau. Hegels "Grundlinien der
Philosophie des Rechts" zählen zu den
bedeutendsten Werken der neuzeitlichen
Rechts- und Staatsphilosophie. In ihnen
entwirft er teils unter Rückgriff auf das
frühere ›Naturrecht‹, teils im Blick auf
die politische und rechtliche Lage nach
der Französischen Revolution und zu
Beginn der Restaurationsepoche eine
Philosophie des objektiven Geistes. Seit
ihrer Erstveröffentlichung im Winter
1820/21 sind die Grundlinien
Gegenstand heftiger philosophischer und
politischer Auseinandersetzungen
gewesen. Unter dem Aspekt der
historisch-systematischen Erfassung und
Bewertung der Hegelschen Leistung
kommt es jedoch zunächst darauf an,
den originären Gedanken Hegels klar
von der mittelbaren Überlieferung zu
trennen, die teils durch die von Eduard
Gans für die zweite Ausgabe der Schrift
1833 herangezogenen
Vorlesungsnachschriften, teils durch die
von ihm vorgenommene Umformung

und Umarbeitung dieses Sonderguts zu
den sogenannten "Zusätzen" zum
Hegelschen Text eigene Wirkung
erlangte. Diese Neuausgabe beruht auf
dem Text der kritischen Edition G. W. F.
Hegel, Gesammelte Werke, Band 14,
herausgegeben von Klaus Grotzsch und
Elisabeth Weisser-Lohmann, Hamburg
2009 - 2011. Sie enthält den kritisch
edierten Text der Erstausgabe mit den
ausführlichen kommentierenden
Sachanmerkungen aus Band 14,3 der
Gesammelten Werke. Inhalt: Naturrecht
und Staatswissenschaft im Grundrisse -
Grundlinien der Philosophie des Rechts.
Erster Teil. Das abstrakte Recht (Das
Eigentum. Der Vertrag. Das Unrecht) -
Zweiter Teil. Die Moralität (Der Vorsatz
und die Schuld. Die Absicht und das
Wohl. Das Gute und das Gewissen) -
Dritter Teil. Die Sittlichkeit (Die Familie.
Die bürgerliche Gesellschaft. Der Staat).
System, Order, and International Law
Cambridge Scholars Publishing
This is a comprehensive reconstruction
and a detailed analysis of Kant's
""Critique of Judgment"". In the light of
the third ""Critique"", the book offers a
final interpretation of the critical project
as a whole and proposes a new reading
of Kant's notion of human experience.
**Hegel-Studien / Hegel-Studien Band
46** Walter de Gruyter GmbH & Co KG
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Concepts of Normativity: Kant or Hegel? Springer Science & Business Media

Hegels Grundlinien der Philosophie des Rechts von 1820 sind seit ihrem Erscheinen Gegenstand heftiger Kontroversen. Gehört das Werk der Restauration oder dem Frühkonstitutionalismus an? Muss man Hegels liberale Tendenzen zwischen den Zeilen eines für die Zensur getarnten Werkes herauslesen? Oder sind seine Erben die linken und rechten Totalitarismen des vergangenen Jahrhunderts? Die systematischen Beiträge zu Person und Handlung, Freiheit und Kausalität, Recht und Ethik, zum Strafrecht und zum Völkerrecht oder zum Verhältnis von Markt, Sozialstaat und politischer Kultur (Kommunitarismusdebatte) sind von großem Interesse für die aktuellen Debatten zu diesen Themen. Die Beiträge dieses bereits in der 4., überarbeiteten Auflage vorliegenden Bandes bieten den ersten vollständigen Kommentar zu Hegels Rechtsphilosophie. Sie verbinden die Auslegung aller wichtigen Textabschnitte mit einer Auswahl unterschiedlicher Deutungsperspektiven der internationalen Hegelforschung. *A Companion to Hegel* Springer Science

& Business Media

Since the formation of nation-states lawyers, philosophers, and theologians have sought to envisage the ideal political order. Their concepts, deeply entangled with ideas of theology, state formation, and human nature, form the bedrock of today's theoretical discourses on international law. This volume maps models of early international legal thought from Machiavelli to Hegel before international law became an academic discipline. The interplay of system and order serves as a leitmotiv throughout the book, helping to link historical models to contemporary discourse. Part I of the book covers a diverse collection of thinkers in order to scrutinize and contextualize their respective models of the international realm in light of general legal and political philosophy. Part II maps the historical development of international legal thought more generally by distilling common themes and ideas that have remained at the forefront of debate, such as the relationship between law and theology, the role of the individual versus that of the state, the influence of power and economic interests on the law, and the contingencies of time, space and technical opportunities. In the current political climate, where it is common to state that the importance of the nation-state is vanishing, the problems at issue in the classic theories do not seem so remote: is an international system without central power possible? How can a normative order come about if there is no central force to order relations between states? These essays show how uncovering the history of international law can offer ways in which to envisage its future.

[The Pursuit of Equality in the West](#)
Rowman & Littlefield

Hegels Grundlinien der Philosophie des Rechts von 1820 sind seit ihrem Erscheinen Gegenstand heftiger Kontroversen. Gehört das Werk der Restauration oder dem Frühkonstitutionalismus an? Muss man Hegels liberale Tendenzen zwischen den Zeilen eines für die Zensur getarnten Werkes herauslesen? Oder sind seine Erben die linken und rechten Totalitarismen des vergangenen Jahrhunderts? Die systematischen Beiträge zu Person und Handlung, Freiheit und Kausalität, Recht und Ethik, zum Strafrecht und zum Völkerrecht oder zum Verhältnis von Markt, Sozialstaat und politischer Kultur (Kommunitarismusdebatte) sind von großem Interesse für die aktuellen Debatten zu diesen Themen. Die Beiträge dieses bereits in der 3., überarbeiteten Auflage vorliegenden Bandes bieten den ersten vollständigen Kommentar zu Hegels Rechtsphilosophie. Sie verbinden die Auslegung aller wichtigen Textabschnitte mit einer Auswahl unterschiedlicher Deutungsperspektiven der internationalen Hegelforschung.

G. W. F. Hegel - Grundlinien der Philosophie des Rechts Columbia University Press

Hegelian philosophy is now enjoying an enormous renaissance in the English-speaking world. At the very centre of his work is the monumental *Science of Logic*. Hegel's theory of subjectivity, which comprises the final third of the *Science of Logic*, has been comparatively neglected. This volume collects 15 essays on various aspects of Hegel's theory of subjectivity. For Hegel, substance is subject. Anyone aspiring to understand Hegel's philosophy cannot afford to neglect this central topic.

Hegel's Theory of the Subject State

University of New York Press

This book is an important gateway through which professional analytic philosophers and their students can come to understand the significance of Hegel's philosophy for contemporary theory of action. As such it will contribute to the erosion of the sterile barrier between the continental and analytic approaches to philosophy. Michael Quante focuses on what Hegel has to say about such central concepts as action, person and will, and then brings these views to bear on contemporary debates in analytic philosophy. Crisply written, this book will thus address the common set of preoccupations of analytic philosophers of mind and action, and Hegel specialists.

Emancipation After Hegel Columbia University Press

Hegel is making a comeback. After the decline of the Marxist Hegelianism that dominated the twentieth century, leading thinkers are rediscovering Hegel's thought as a resource for contemporary politics. What does a notoriously difficult nineteenth-century German philosopher have to offer the present? How should we understand Hegel, and what does understanding Hegel teach us about confronting our most urgent challenges? In this book, Todd McGowan offers us a Hegel for the twenty-first century. Simultaneously an introduction to Hegel and a fundamental reimagining of Hegel's project, *Emancipation After Hegel* presents a radical Hegel who speaks to a world overwhelmed by right-wing populism, authoritarianism, neoliberalism, and economic inequalities. McGowan argues that the revolutionary core of Hegel's thought is contradiction. He reveals that contradiction is inexorable and that we

must attempt to sustain it rather than overcoming it or dismissing it as a logical failure. McGowan contends that Hegel's notion of contradiction, when applied to contemporary problems, challenges any assertion of unitary identity as every identity is in tension with itself and dependent on others. An accessible and compelling reinterpretation of an often-misunderstood thinker, this book shows us a way forward to a new politics of emancipation as we reconcile ourselves to the inevitability of contradiction and find solidarity in not belonging.

Grundlinien der Philosophie des Rechts
BRILL

THE WOFFORD SYMPOSIUM: ITS PURPOSE, GENESIS, AND THEME The purpose of The Wofford Symposium was to stimulate original scholarship on the theme of the meeting, to provide a forum in philosophy of high quality in the area which Wofford College principally serves, and to make available for publication this collection of papers, which it was felt would meet a peculiar need in the contemporary literature of philosophy. In April, 1967, I attended the annual meeting of the Metaphysical Society of America at Purdue University. Noting the frequency with which Hegel was brought into the discussions at that meeting, I was led on two occasions to inject the question into informal group discussions in the halls, "Isn't it time some sort of symposium on Hegel was held?" On the last occasion Professor Frederick Weiss replied, "Why don't you start it?" I'm not yet certain how serious the remark was intended to be, but after waiting two months, half expecting to hear of a plan under way, it occurred to me that perhaps what was wanting was a concrete proposal.

Hegel and the Infinite Felix Meiner Verlag

Terry Pinkard draws on Hegel's central works as well as his lectures on aesthetics, the history of philosophy, and the philosophy of history in this deeply informed and original exploration of Hegel's naturalism.

The Bloomsbury Companion to Hegel Edinburgh University Press Catherine Malabou, Antonio Negri, John D. Caputo, Bruno Bosteels, Mark C. Taylor, and Slavoj Žižek join seven others—including William Desmond, Katrin Pahl, Adrian Johnston, Edith Wyschogrod, and Thomas A. Lewis—to apply Hegel's thought to twenty-first-century philosophy, politics, and religion. Doing away with claims that the evolution of thought and history is at an end, these thinkers safeguard Hegel's innovations against irrelevance and, importantly, reset the distinction of secular and sacred. These original contributions focus on Hegelian analysis and the transformative value of the philosopher's thought in relation to our current "turn to religion." Malabou develops Hegel's motif of confession in relation to forgiveness; Negri writes of Hegel's philosophy of right; Caputo reaffirms the radical theology made possible by Hegel; and Bosteels critiques fashionable readings of the philosopher and argues against the reducibility of his dialectic. Taylor reclaims Hegel's absolute as a process of infinite restlessness, and Žižek revisits the religious implications of Hegel's concept of letting go. Mirroring the philosopher's own trajectory, these essays progress dialectically through politics, theology, art, literature, philosophy, and science, traversing cutting-edge theoretical discourse and illuminating the ways in which Hegel inhabits them.

A Treatise of Legal Philosophy and General Jurisprudence OUP USA

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Philosophy, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibliographies.com.

Hegel's Naturalism State University of New York Press

The Oxford Handbook of Hegel is a comprehensive guide to Hegel's philosophy, from his first published writings to his final lectures. There are six chapters each on the Phenomenology of Spirit and The Science of Logic, in depth analyses of the Encyclopedia and essays on the major parts of the Philosophy of Right. Several chapters cover the many newly edited lecture series from the 1820s, bringing new clarity to Hegel's conception of aesthetics, the philosophy of religion, and the history of philosophy. The concluding part focuses on Hegel's legacy, from his role in the formation of Marx's philosophy to his importance for

contemporary liberal political philosophy. The Handbook includes many essays from younger scholars who have brought new perspectives and rigor to the study of Hegel's thought. The essays are marked by close engagement with Hegel's difficult texts and by a concern to highlight the ongoing systematic importance of Hegel's philosophy.

Kant and the Unity of Reason Walter de Gruyter GmbH & Co KG

Hegel is one of the most important modern philosophers, whose thought influenced the development of existentialism, Marxism, pragmatism, hermeneutics, and deconstruction. Yet Hegel's central text, the monumental Science of Logic, still remains for most philosophers (both figuratively and literally) a firmly closed book. The purpose of The Opening of Hegel's Logic is to dispel the myths that surround the Logic and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight. Part One of The Opening of Hegel's Logic argues that the Logic provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant. It goes on to examine the historical and linguistic presuppositions of Hegel's self-critical, "presuppositionless" logic and, in the process, considers several significant criticisms of such logic advanced by Schelling, Feuerbach, Gadamer, and Kierkegaard. Separate chapters are devoted to the relation between logic and ontology in Hegel's Logic and to the relation between the Logic itself and the Phenomenology. Part Two contains the text - in German and English - of the first two chapters of Hegel's Logic, which cover such categories as being, becoming, something, limit, finitude, and

infinity. Part Three then provides a clear and accessible commentary on these two chapters that both examines Hegel's arguments in detail and relates his insights to those of other philosophers, such as Descartes, Spinoza, Kant, Nietzsche, and Levinas. The Opening of Hegel's Logic aims to help students and scholars read Hegel's often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains. It also argues that Hegel's project of a presuppositionless science of logic is one that deserves serious consideration today.

The Opening of Hegel's Logic

Bloomsbury Publishing

Hegel is notable for his distinctive contribution to the perennial concerns of political philosophy. He outlines a powerful account of freedom as both a personal and social achievement, discussing theories of personal rights, private property and punishment. He articulates a social analysis of human action and criticizes Kantian ethics. His theory of self-actualization locates our social identities within 'Ethical Life' - the institutions of family life, civil society and the state - expressing a unique variety of rationalist conservatism. In this volume some of the finest interpreters of Hegel writing in English explore this distinguished heritage and explain its contemporary relevance.

Modern Individuality in Hegel's Practical Philosophy BRILL

There is a didactical as well as a philosophical importance to providing a commentary on the Preface to Hegel's handbook on the philosophy of right. Considering the fact that the text brings us the thought of a great and difficult

philosopher in a non-rigorous, "exoteric" way, it is well suited to the task of introducing students to the world of thinking. It is, however, too difficult to do this without being supplemented by some explanation. Analysis and hints for further study are necessitated here by both the interweaving of political and philosophical viewpoints and the philosophical presuppositions with which this Preface is full. The philosophical importance of a commentary on Hegel's text can be found partially in the incessant quotation of the Preface in the literature on Hegel's philosophy to justify very different and contradictory interpretations. As long as the specialists do not agree about the meaning of the Preface to the Philosophy of Right, anyone trying to explain it cannot avoid the task of making his or her own contribution to the philosophical debate concerning the nature and content of Hegel's work.

Truth and Genesis Oxford University Press

Both Kant's and Hegel's conceptions of normativity have shown to be extremely thorough and influential until today. Against the background of the much-disputed issue of 'formalism', *Concepts of Normativity: Kant or Hegel?* explores limits and perspectives of their deliberations.

The Philosophy of Fine Art Meiner, F

This book, the result of 40 years of Hegel research, gives an integral interpretation of G.W.F. Hegel's mature practical philosophy as contained in his textbook, *Grundlinien der Philosophie des Rechts*, published in 1820, and the courses he gave on the same subject between 1817 and 1830.